

*Beverly Smith Ministries*  
*Information inquiry and Tenants of Faith*

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Event:		
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Date of Event:	Length of Address/Session:	
Alternate Date(s)	Time	
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How will my coming assist you in achieving your outcome?		
<p>Contact Minister Beatrice Mclean, Presbytery CAA, or call her at 704/398-7332. You may fax this information to 704/398-7342 or you may email it.  <a href="mailto:generalinfo@globalbsm.org">generalinfo@globalbsm.org</a>  <b>Travel arrangements should be made 30 days prior to event.</b>  <b>BSM will contact you after receiving this inquiry.</b></p>		

## **Beverly Smith Ministries-Throne of His Glory Summit Tenants of Faith**

Beverly Smith Ministries accepts the Scriptures as the revealed Will of God, and all sufficient rules of faith and practices, and for the purpose of maintaining general unity, adopts these Statements of Fundamental Truths and Doctrine.

**Section 1 The Scripture Inspired.** The Bible is the inspired Word of God, a revelation from God to man, the infallible rule of faith and conduct, and is superior to conscience and reason, but not contrary to reason (2Tim. 3:15-17; 1 Peter 1:23-25; Hebrews 4:12).

**Section 2 The One True Godhead.** The triune Godhead is comprised of three (3) separate and distinct personalities, The Father, The Son and The Holy Spirit, who are eternally self-existent, self-revealed and function as one entity. Jesus Christ, who is God manifested in the flesh, is the second member of the Godhead, co-equal and co-eternal with the Father and The Holy Spirit.

**Section 3 Man, His Fall and Redemption.** Man was created good and upright, for God said, "let Us make man in Our image, after Our likeness". But, man, by voluntary transgression, fell and his only hope of redemption is in Jesus Christ the Son of God. (Genesis 1:26-31, 3:1-7; Romans 5:12-21).

**Section 4 The Salvation of Man.** (a) Man's only hope of redemption is through the shed blood of Jesus Christ. On the cross Jesus Christ became sin and sickness providing both salvation and divine healing for all mankind, (Psalms 103:3) being justified freely by His Grace through the redemption that is in Christ Jesus. For by grace we are saved through faith. "The word is near you, in your mouth and in your heart--that is, the word of faith which we are preaching, that if you confess with your mouth Jesus is Lord, and believe in your heart that God raised Him from the dead, you shall be saved; for with the heart man believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation." (Romans 3:24; Ephesians 2:8; Romans 10:8-10).  
(b) The Evidences of Salvation. The inward evidence to the believer of his salvation, is the direct witness of the Spirit (Romans 8:16). The outward evidence to all men is a life of righteousness and true holiness. "And this is His commandment, that we believe in the name of His Son Jesus Christ, and love one another, just as He commanded us" (1 John 3:23).  
(c) Faith and Works. Salvation is by faith in Jesus Christ and not by human works; however, our works will determine the rewards in eternity (Acts 16:3; Romans 10:9-10; Ephesians 2:8-9; Titus 3:5-7; Romans 14:10-12; and 2 Cor. 5:10).

**Section 5 The Promise of the Father.** All believers are entitled to, and should ardently expect and earnestly seek, the promise of the Father, the Baptism in the Holy Ghost and Fire, according to the command of our Lord Jesus Christ. This was the normal experience of all in the early Christian church. With it comes the endowment of power for life and service, the bestowment of the gifts and their uses in the work of the ministry. (Luke 24:49; Acts 1:4-8; 1 Cor. 12:1-31) This wonderful experience is distinct from and subsequent to the experience of the new birth. (Acts 2:38; 10:44-46; 11:14-16; 15:7-9).

**Section 6 The Evidence of the Baptism in the Holy Spirit.** The full consummation of the Baptism of believers in the Holy Spirit is evidenced by the initial physical sign of speaking with other tongues as the Spirit gives utterance, and by the subsequent manifestation of spiritual power in public testimony and services. (Acts 2:4; 10:44-46; 19:6; 6; 1:8).

**Section 7 The Church.** The church is the body of Christ, the habitation of God through the Spirit, with divine appointments for the fulfillment of her great commission. Each believer, born of the Spirit, is an integral part of the general assembly and church of the first born, which are written in Heaven. (Ephesians 1:22; 2:19-22; Hebrews 12:23).

Section 8 Total Prosperity.

- Spiritual. John 3:3,11; 2 Cor. 5:17-21; Romans 10:9-10.
- Mental. 2 Tim. 1:7; Romans 12:2; Isaiah 26:3.
- Physical Isaiah 53:4,5; Matt. 8:17; 1 Peter 2:24
- Financial. 3 John 1:2; (Tithes and offerings) Malachi 3:10-11; Luke 6:38; 2 Cor. 9:6-10; Deut. 28:1-14.
- Social. Proverbs 3:4

Section 9 Blessed Hope. Jesus is coming again to gather all His Saints to Heaven.

(1 Cor. 15:51-52; 1 Thess. 4:16-17; and 2 Thess. 2:1).

Section 10 The Lake of Fire. Those who have not accepted the redemptive work of Jesus Christ will suffer eternal separation from the Godhead. The devil and his angels, the beast and the false prophet, and anyone whose name was not found written in the book of life, shall be consigned to everlasting punishment in the lake of fire which burns with brimstone. This is the second death, the lake of fire.

(Rev. 19:20; 20:10-15).

Section 11 The Millennial Reign of Jesus. The return of our Lord Jesus Christ with His Saints

From Heaven to rule and reign for one thousand years on earth as the Scriptures promised. (Romans 11:25, 27; 2 Thess. 1:7; Rev. 19:11-16; 20:1-7) After this, there shall be a new heaven and a new earth. (Rev. 21)

Section 12 We believe that water baptism is an essential and necessary part of the "doctrine of baptisms", (Hebrews 6:2), performed only upon repentant believers in the name of the Lord Jesus Christ (which we believe to be the fulfillment of the Name of the Father, Son and Holy Spirit) and for the remission of sin. (Acts 2:38) This act is to be done by immersion, and we further believe that it is the means whereby we receive the new covenant sign of "circumcision of heart". (Romans 2:28-29; Colossians 2:9-13)

Section 13 We believe in the doctrine of the laying on of hands.

(I Timothy 4:14; II Timothy 1:6; Acts 14:22; 13:1,3; 14:23; 8:17-18; Mark 16:16; 10:16)

Section 14 We believe in the five-fold ministries given to the Church at the ascension of Jesus Christ and that they continue to be needed and should be expected today, that is, ministries of apostles, prophets, evangelists, pastors and teachers. Working with these ministries will be appointed leadership consisting of elders, deacons, deaconesses, missionaries, and the gifted men and women of the Church. (Psalms 68:18; Ephesians 4:11-12; Philippians 1:1)

Section 15 We believe in the practice of worship with one's total being as set forth in the Word of God. (Acts 24:14; Ephesians 5:18-19; Psalms 150)

Section 16 We believe that the ministry of the Holy Spirit is being manifested in the Church through the fruits, (Galatians 5:22-23 graces, ministries and gifts) and we hold that the nine gifts of the Spirit, (I Corinthians 12:8-11) should be and must be operative in the Church today in order for the Church to enjoy the fullness of God.

Section 17 We believe in divine healing for the whole man. Healing was obtained through the atonement in Christ's sacrificial death (I Peter 2:24-25; Isaiah 53:4-5). We believe in healing as practiced by the early church (Acts 4:30; 19:11; Romans 8:11; I Corinthians 12:9; James 5:14).

Section 18 We believe that the Church is the Body of Christ expressed as the church individual, the church local, and the church universal and invisible (all saints of all places and all times united together under one Lord). As such, we believe the church to be more than just a building or a gathering of people. It is a body living in relationship and harmony under the direction of the head, Jesus Christ (I Corinthians 6:15; II Corinthians 1:1; Romans 16:5; I Peter 2:4-5; Ephesians 2:19-22; I Corinthians 12:12-31; Romans 12:4-5; Ephesians 4:11-16). The local church is an expression of the community and fellowship of God.